# GFWC MD Statistical Report Form

## Club Name

<table>
<thead>
<tr>
<th>Number of Members</th>
<th>District</th>
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(Please check one) □ General Club □ Junior Club Reporting Year □ 2018 □ 2019

<table>
<thead>
<tr>
<th>Club President’s name</th>
<th>Phone #</th>
<th>Email</th>
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<tr>
<th>Address / City / Zip Code</th>
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## GFWC & GFWC-MD Specific Project Reports

### GFWC Signature Project: Domestic Violence Awareness and Prevention

- Community Service Projects
  - **GFWC Partnerships:**
    - Prevent Child Abuse America

### GFWC Junior Special Project: Advocates for Children

- Community Service Projects
  - **GFWC Partnerships:**
    - March of Dimes
    - St. Jude Children’s Research Hospital

### Arts

- Community Service Projects

### Conservation

- Community Service Projects

### Education

- Community Service Projects
  - **GFWC Partnerships:**
    - ESO - Epsilon Sigma Omicron
      - Hugh O’Brian Youth Programs (HOBY)

### Home Life

- Community Service Projects
  - **GFWC Partnerships:**
    - Canine Companions
    - Easter Seals

### International Outreach

- Community Service Projects
  - **GFWC Partnerships:**
    - Heifer International
    - Operation Smile International
    - Shot @ Life, United Nations Foundation
    - U.S. Fund for UNICEF

### Public Issues

- Community Service Projects
  - **GFWC Partnerships:**
    - Sew Much Comfort
    - USO
<table>
<thead>
<tr>
<th><strong>GFWC ADVANCEMENT AREAS</strong></th>
<th>Number of Projects</th>
<th># Members Participating</th>
<th>Volunteer Hours</th>
<th>Dollars Spent</th>
<th>Narrative Enclosed</th>
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<tbody>
<tr>
<td><strong>COMMUNICATIONS AND PUBLIC RELATIONS</strong></td>
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<td><strong>LEADERSHIP</strong></td>
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<td><strong>LEGISLATION AND PUBLIC POLICY</strong></td>
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<td><strong>MEMBERSHIP</strong></td>
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<tr>
<td><strong>WOMEN’S HISTORY AND RESOURCE CENTER</strong></td>
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<thead>
<tr>
<th><strong>FUNDRAISING &amp; DEVELOPMENT</strong></th>
<th>Number of Projects</th>
<th># Members Participating</th>
<th>Volunteer Hours</th>
<th>Dollars Raised</th>
<th>Narrative Enclosed</th>
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<tbody>
<tr>
<td>Club Fundraisers</td>
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<tr>
<td><em>GFWC Endorsed Fundraising Projects:</em></td>
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<td>Terri Lynn Nuts</td>
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<td>Flower Power</td>
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<tr>
<th><strong>MARYLAND SPECIAL PROJECTS</strong></th>
<th>Number of Projects</th>
<th># Members Participating</th>
<th>Volunteer Hours</th>
<th>Dollars Donated</th>
<th>Narrative Enclosed</th>
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<tbody>
<tr>
<td>MD President’s Special Project</td>
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<td>Tree Mendous Maryland</td>
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<td>Save the Bay</td>
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**POSTMARKED BY: JANUARY 31st**

**INSTRUCTIONS:**

- Complete this form to include total statistics for each Special Project, Community Service and Partnership Projects, and Advancement Area.
- Narratives are optional, but they will enhance chances of recognition and are necessary to be considered for GFWC MD Convention award and GFWC club awards.
- If you submit a narrative description of your project or activity, please mark an “x” in the “narrative enclosed” box for the program area and attach the narrative to this Statistical Form.
- Narratives may not exceed two (2) pages and must be typewritten and single-spaced.

**All General and Junior Clubs:**
Mail the Statistical Form and narratives to:
(1) copy to: Dottie Gregg, President 3123 Telegraph Rd, Elkton, MD 21921-2334
(2) copies to: Cynthia Dykes, Dean of Chairmen 1407 W. Sandy Acres Drive, Salisbury, MD 21804-9313
(1) copy to: Your District Dean of Chairmen (see names/addresses below)
(1) copy for your club files.

**Junior clubs will also need to mail**
(2) copies to: Andrea Lilly, MD Director of Junior Clubs 2933 Nassawango Rd, Pocomoke, MD 21851-3619

**Districts Dean of Chairmen:**

- **Western:**
  - Nancy Wynne
  - 8504 Rosebud Court
  - Middletown, MD 21769-8515

- **Chesapeake:**
  - Julie Gibbs
  - P O Box 419
  - Ocean City, MD 21843

- **Montgomery:**
  - Martha Oberle
  - 8013 Exodus Drive
  - Laytonsville, MD 20882