



# Maryland Statistical Form

Annual Reporting Period: January 1 - December 31

2024

2025

Club Name: \_\_\_\_\_

Number of Members\*\*: \_\_\_\_\_ District: \_\_\_\_\_

(Please check one)  General Club  Junior Club

Club President: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\*\*According to List of Clubs by Category

GFWC SPECIAL PROGRAMS	Number of Projects	Volunteer Hours	Dollars Donated	In Kind Donations	Narrative Enclosed
GFWC Signature Program: Domestic & Sexual Violence Awareness & Prevention					<input type="checkbox"/>
GFWC Juniors' Special Program: Advocates for Children					<input type="checkbox"/>

GFWC COMMUNITY SERVICE PROGRAMS					
ARTS and CULTURE					<input type="checkbox"/>
CIVIC ENGAGEMENT and OUTREACH					<input type="checkbox"/>
EDUCATION					<input type="checkbox"/>
ENVIRONMENT					<input type="checkbox"/>
HEALTH and WELLNESS					<input type="checkbox"/>

GFWC ADVANCEMENT PLANS	Number of Projects	Volunteer Hours	Dollars Spent	Narrative Enclosed	
COMMUNICATIONS AND PUBLIC RELATIONS				<input type="checkbox"/>	
LEADERSHIP				<input type="checkbox"/>	
LEGISLATION AND PUBLIC POLICY				<input type="checkbox"/>	
MEMBERSHIP				<input type="checkbox"/>	
	Number of Projects	Volunteer Hours	Dollars Raised	Narrative Enclosed	
FUNDRAISING				<input type="checkbox"/>	
	Number of Projects	Volunteer Hours	Dollars Donated	In-kind Donations	Narrative Enclosed
WOMEN'S HISTORY AND RESOURCE CTR					<input type="checkbox"/>
		Volunteer Hours	Books Read		
EPSILON SIGMA OMICRON (ESO)					

Please report each **GFWC Affiliate** program or project under the appropriate Community Service or Special Program. Enter statistical totals for each Affiliate on the **GFWC Affiliate Organizations Data Form** on page 2. Statistics should be reported on both forms.

<b>MARYLAND SPECIAL PROJECTS</b>	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-kind Donations</b>	<b>Narrative Enclosed</b>
MARYLAND PRESIDENT'S SPECIAL PROJECT: Mental Health and Suicide Prevention					<input type="checkbox"/>
TREE-MENDOUS MARYLAND					<input type="checkbox"/>
SAVE THE BAY					<input type="checkbox"/>

<b>GFWC AFFILIATE ORGANIZATIONS DATA FORM</b>		<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In Kind Donations</b>
ALZHEIMER'S ASSOCIATION	All Club Programs & Projects				
CANINE COMPANIONS	All Club Programs & Projects				
HEIFER INTERNATIONAL	All Club Programs & Projects				
HOPE FOR JUSTICE	All Club Programs & Projects				
MARCH OF DIMES	All Club Programs & Projects				
OPERATION SMILE	All Club Programs & Projects				
ST. JUDE CHILDREN'S RES. HOSP.	All Club Programs & Projects				
UNF SHOT @ LIFE CAMPAIGN	All Club Programs & Projects				
UNICEF USA	All Club Programs & Projects				

## **INSTRUCTIONS**

- Complete page one to include total statistics for each Special Program (SP), Community Service Program (CSP), and Advancement Plan (AP).
- Transfer statistics for each GFWC Affiliate to the GFWC Affiliate Organizations Data Form on page 2.
- Narratives are optional, but they will enhance chances of recognition and are necessary to be considered for GFWC Maryland and GFWC awards. If you submit a narrative description of your project or activity, please mark the "narrative enclosed" box for the program area and attach the narrative to this Statistical Form. You need prepare only **one statistical form** to submit with your narratives.
- A narrative may not exceed two (2) pages and must be typewritten and single-spaced. **Please do not combine all narratives into a single document. Each SP, CSP or AP should have its own page(s), and all projects under that subject should be submitted together.**
- **FORMS AND NARRATIVES MUST BE POSTMARKED BY JANUARY 31, 2025.**

All clubs mail:

1 copy to: Andrea Lilly, GFWC Maryland President,  
2933 Nassawango Rd., Pocomoke, MD 21851  
andrealillygfwcmd@gmail.com

2 copies to: Diane Hill, GFWC Maryland Dean of Chairmen  
16201 Bond Mill Rd., Laurel, MD 20707  
nuggetpal@aol.com

1 copy for your club files.

- Junior clubs also need to mail

1 copy to: Amanda Krantz, GFWC-Maryland Director of Junior Clubs  
337 Winter Quarters Dr., Pocomoke, MD 21851  
msakrantz@gmail.com