



**GFWC**  
est. 1890  
**GENERAL FEDERATION  
OF WOMEN'S CLUBS**  
MARYLAND

## Save the Bay Report Form 2024

Annual Reporting period January 1— December 31

Club Name: \_\_\_\_\_

MD District: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Number of members in club:

Total number of projects/programs:

Total \$ raised/donated: \$

Number of members participating:

Total number of hours:

Total value "in kind" donations: \$

*Narrative:*